

Mark James LLM, DPA, DCA Prif Weithredwr, Chief Executive, Neuadd y Sir, Caerfyrddin. SA31 1JP County Hall, Carmarthen. SA31 1JP

THURSDAY, 8 FEBRUARY 2018

TO: ALL MEMBERS OF THE LICENSING COMMITTEE

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE LICENSING COMMITTEE WHICH WILL BE HELD IN THE CHAMBER, COUNTY HALL, CARMARTHEN AT 10.00 AM ON MONDAY, 19TH FEBRUARY, 2018 FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Mark James CBE

CHIEF EXECUTIVE



Democratic Officer:	Kevin Thomas
Telephone (Direct Line):	01267 224027
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Ref:	AD016-001

LICENSING COMMITTEE

14 MEMBERS

PLAID CYMRU GROUP - 7 MEMBERS

- 1. Councillor Mansel Charles
- 2. Councillor Alun Davies
- 3. Councillor Ann Davies
- 4. Councillor Tyssul Evans
- 5. Councillor Ken Howell
- 6. Councillor Eirwyn Williams
- 7. Councillor Elwyn Williams [Vice-Chair]

LABOUR GROUP - 4 MEMBERS

- 1. Councillor Fozia Akhtar
- 2. Councillor Penny Edwards
- 3. Councillor Amanda Fox
- 4. Councillor John Prosser

INDEPENDENT GROUP – 3 MEMBERS

- 1. Councillor Rob Evans
- 2. Councillor Irfon Jones
- 3. Councillor Edward Thomas [Chair]

MEMBERS SHOULD BE AWARE THAT THEY ARE NOT ABLE TO ASK MEMBERS FROM WITHIN THEIR OWN GROUPS TO SUBSTITUTE FOR THEM AT MEETINGS OF THIS COMMITTEE

AGENDA

1.	APOLOGIES FOR ABSENCE.	
2.	DECLARATIONS OF PERSONAL INTERESTS.	
3.	MR DAFYDD WILLIAM RHYS EVANS - APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE	5 - 8
4.	MR RUSSELL ALAN HOWE - HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE	9 - 12
5.	MISS CLAIRE LOUISE WHITEHEAD - APPLICATION TO RENEW A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE	13 - 16
6.	MR JASON OWEN JENKINS - HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE	17 - 20
7.	TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF LICENSING SUB-COMMITTEE "B" HELD ON 29TH NOVEMBER 2017	21 - 26
8.	TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF LICENSING SUB-COMMITTEE "B" HELD ON 25TH JANUARY 2018	27 - 30
9.	TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF LICENSING SUB-COMMITTEE "A" HELD ON 12TH DECEMBER 2017	31 - 34
10.	TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE LICENSING COMMITTEE HELD ON THE 7TH DECEMBER, 2017.	35 - 38